

The Day of Deliverance

Exodus 12:1-14



I. The First of Months for them

(Ex. 12: 1-2)

A. Deliverance by blood marked a new beginning.

B. The years in Egypt would not count anymore.

1 Cor. 6:9-11, ⁹Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, ¹⁰nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.

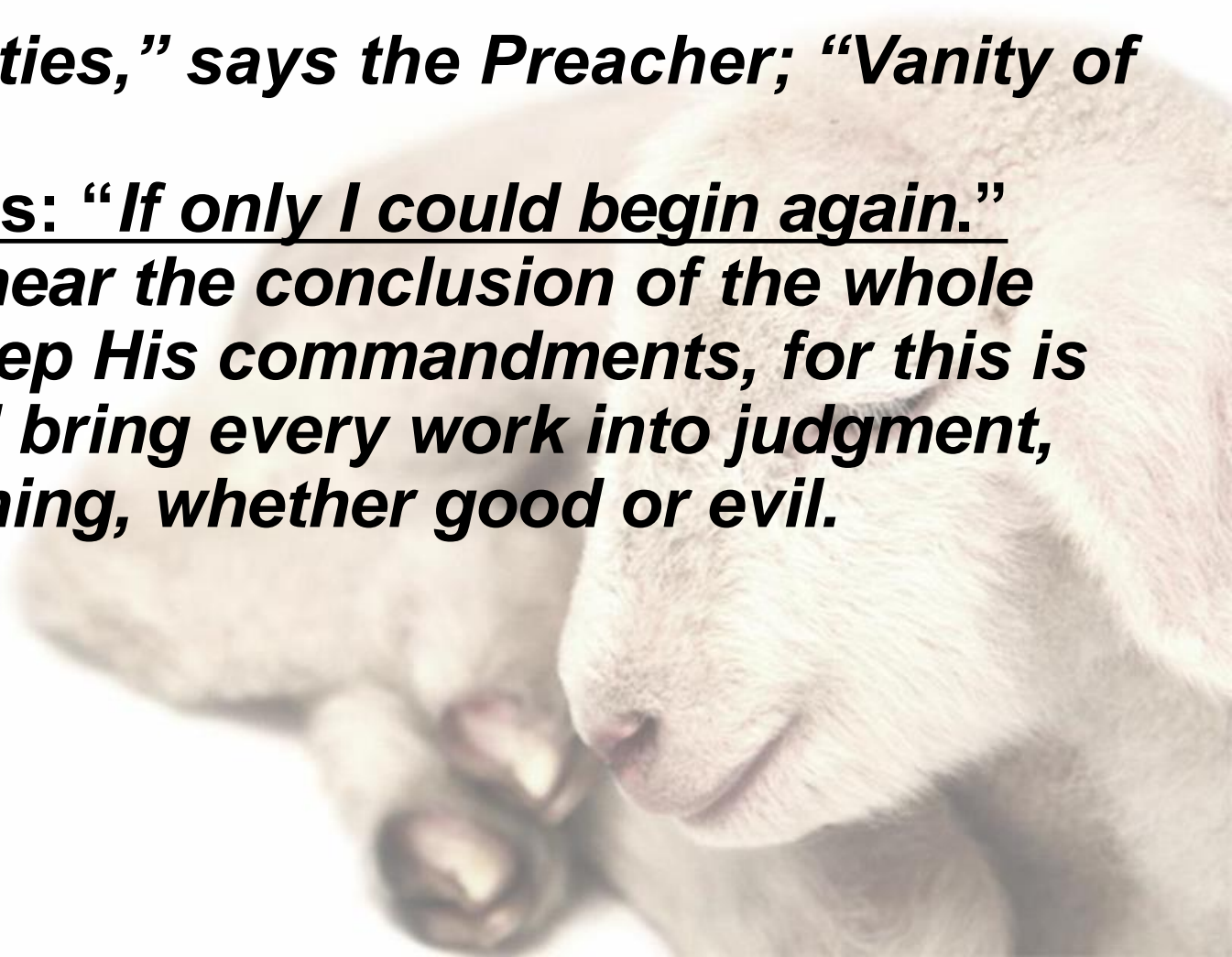
¹¹And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.

C. If you are not living for Christ, you are wasting time.

Eccl. 1:2, “Vanity of vanities,” says the Preacher; “Vanity of vanities, all is vanity.”

D. Hear the cry of many hearts: “If only I could begin again.”

Eccl. 12:13-14, ¹³Let us hear the conclusion of the whole matter: Fear God and keep His commandments, for this is man’s all. ¹⁴For God will bring every work into judgment, including every secret thing, whether good or evil.



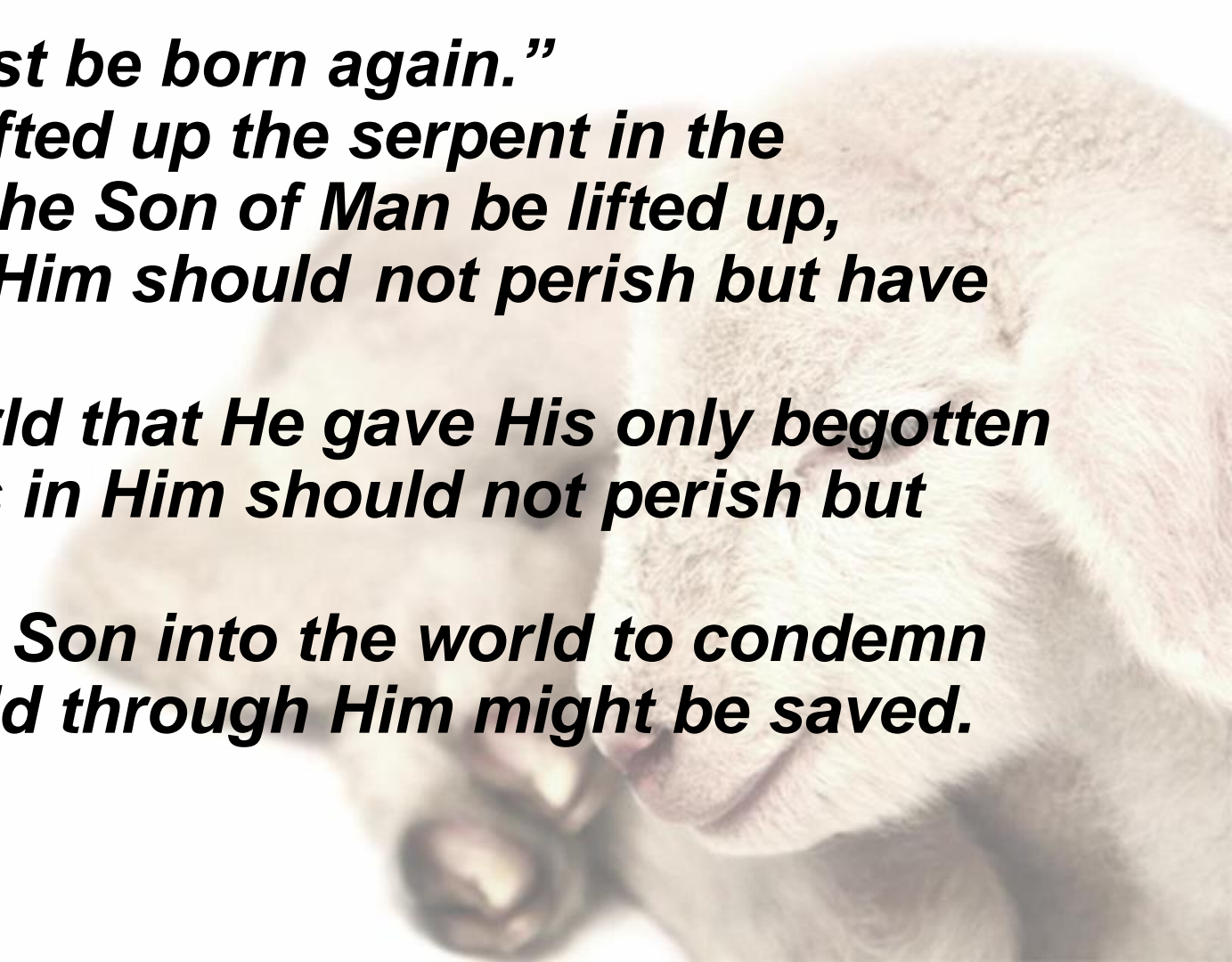
E. Our new beginning begins with the new birth.

John 3:3-17; V.7b “*You must be born again.*”

V.14-17; ¹⁴And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, ¹⁵that whoever believes in Him should not perish but have eternal life.

¹⁶For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

¹⁷For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.



II. Faith in the Blood of the Lamb (Ex. 12: 3-7)

A. Deliverance from death depended on the blood of a lamb.

B. Notice: The Choice of the lamb.

**1 Peter 1:18-19, ¹⁸*knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,*
¹⁹*but with the precious blood of Christ, as of a lamb without blemish and without spot.***

Heb. 7:26, ²⁶*For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;*

John 1:29, *“Behold! The Lamb of God who takes away the sin of the world!*

C. The whole assembly shall kill it; one lamb in God's sight.

V. 3 – *Take a lamb* – a lamb for a household.

V. 4 – *The lamb* – not just any lamb, but the lamb prepared.

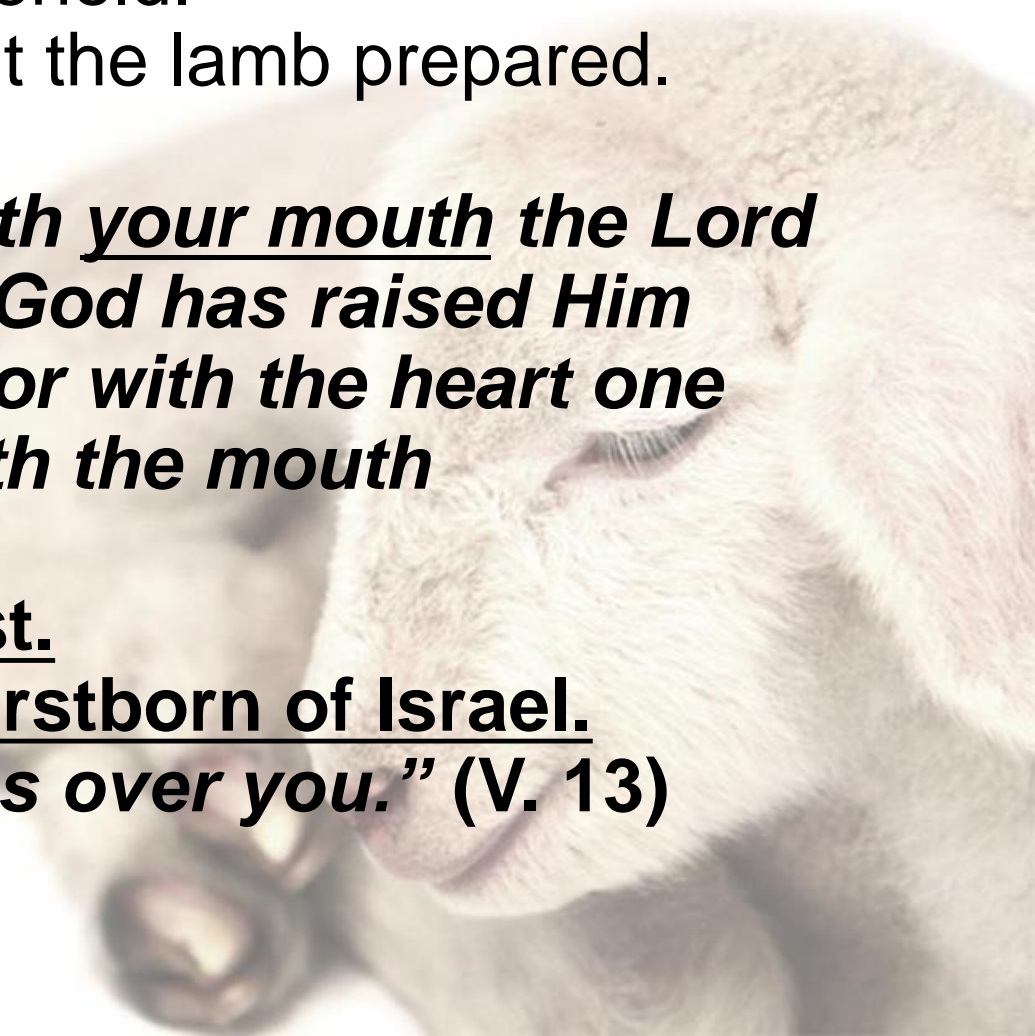
V. 5 – *Your lamb* – must be personal.

Rom. 10:9-10, *⁹that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. ¹⁰For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.*

D. Striking the blood on the door post.

E. The blood secures safety for the firstborn of Israel.

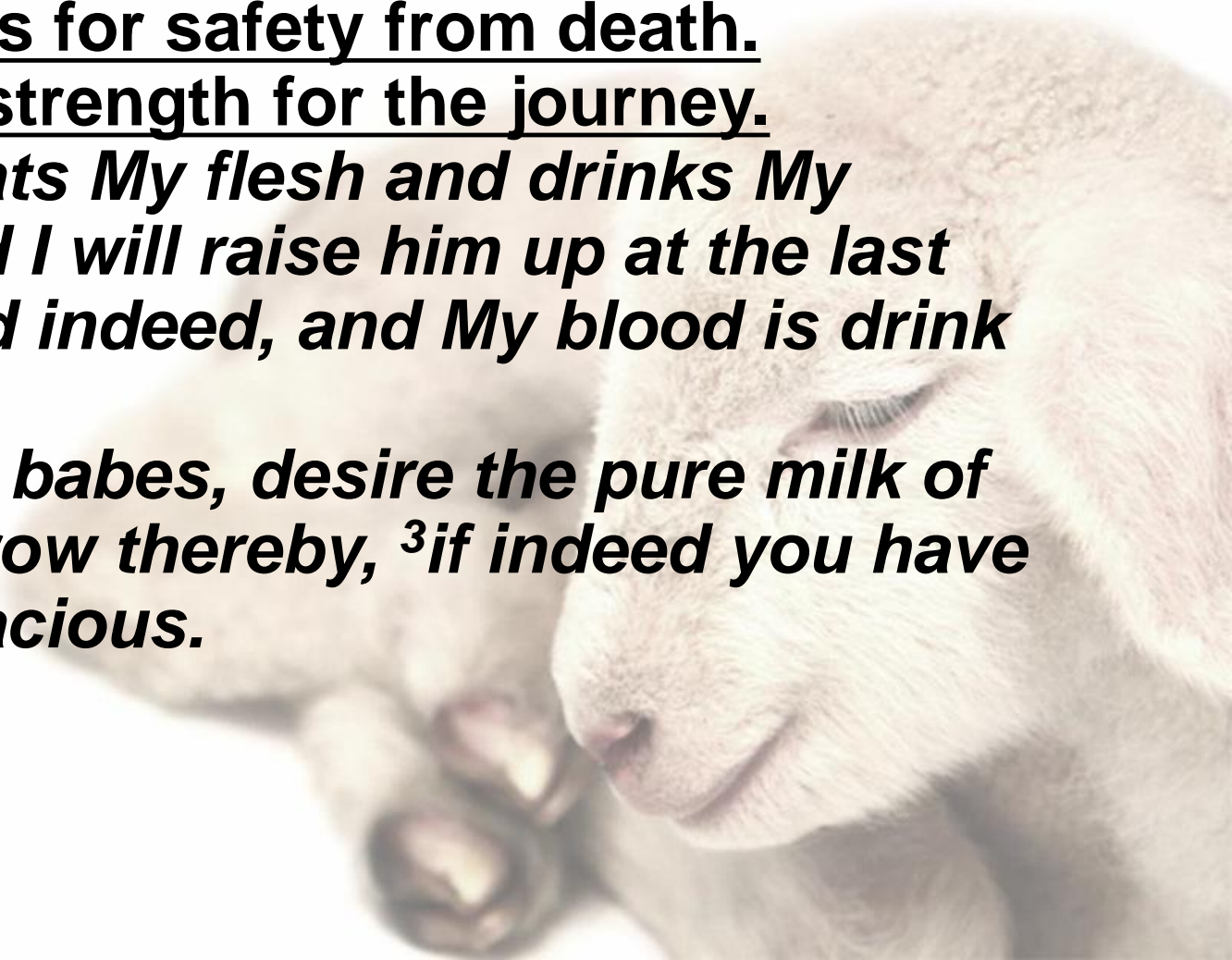
“When I see the blood, I will pass over you.” (V. 13)



III. Feeding on the Lamb

(Ex. 12: 8-11)

- A. The blood of the lamb was for safety from death.**
- B. The meat of the lamb for strength for the journey.**
 - John 6:54-55, *Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. ⁵⁵For My flesh is food indeed, and My blood is drink indeed.***
 - 1 Peter 2:2-3, *as newborn babes, desire the pure milk of the word, that you may grow thereby, ³if indeed you have tasted that the Lord is gracious.***



C. How they were to eat the lamb.

Roast with fire: a picture of the judgment of the cross.

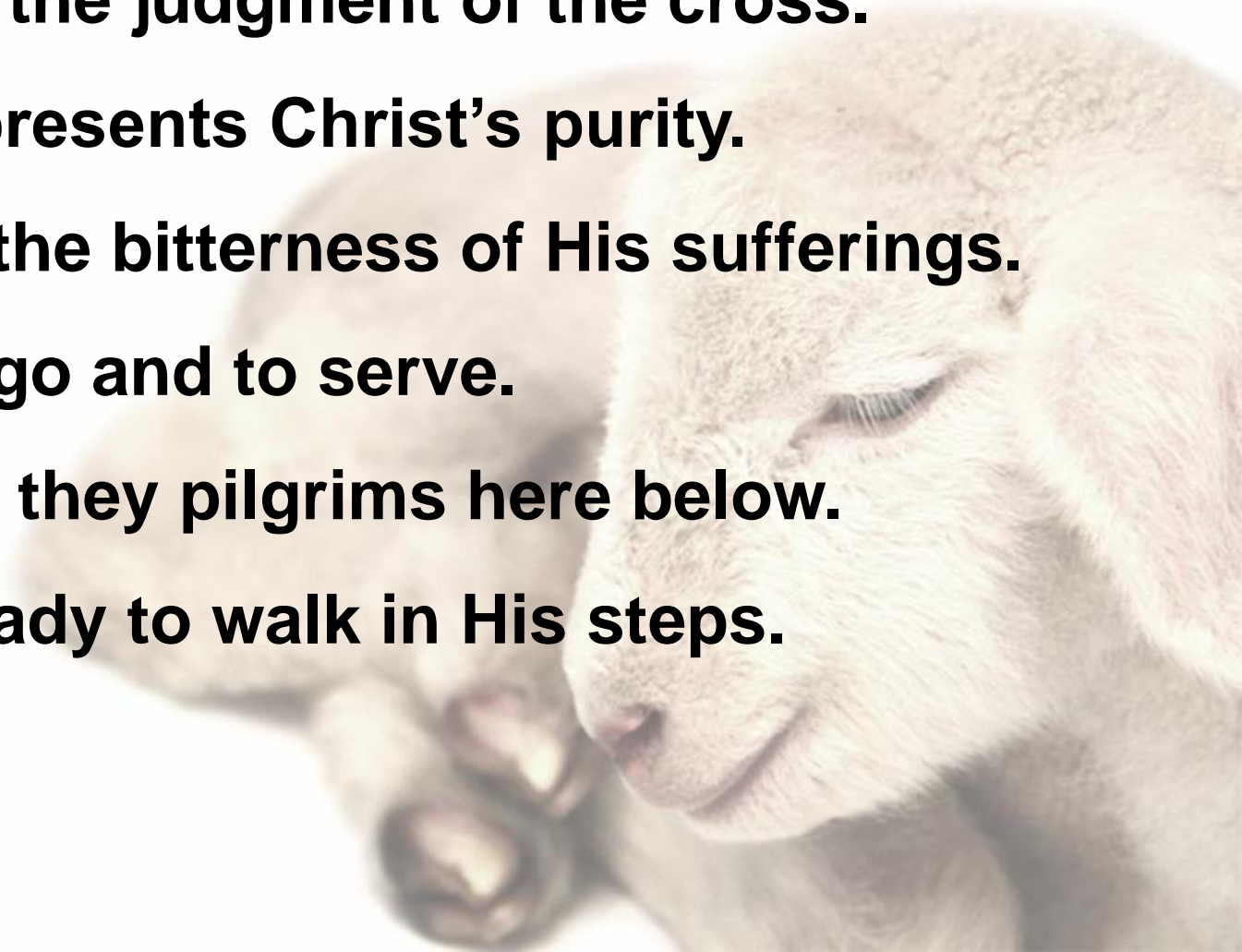
With unleavened bread: represents Christ's purity.

With bitter herbs: showing the bitterness of His sufferings.

With loins girded: ready to go and to serve.

With staff in hand: showing they pilgrims here below.

With shoes on their feet: ready to walk in His steps.



Hebrews 10:23-25

23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

24 And let us consider one another in order to stir up love and good works,

25 not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

